

TEN SPIES OF EVIL REPORT AND THE MEANING OF THEIR NAMES

<p>SHAMMUA - 8051 (from 8074) Renowned (a primitive root - to stun (grow numb) ie. devastate, stupefy (both usually in a passive sense) (destroy, waste, destitute)</p>	<p>TO STUN-STUPIFY-GROW NUMB</p>
<p>SHAPHAT - 8202 (from 8199) Judge - (to judge -pronounce sentence (for or against) to vindicate or punish -to ovem/litigate/avenge x taht condemns, contned, defend, execute</p>	<p>TO JUDGE-CRITICAL</p>
<p>IGAL-3008 (from 1350) Avenger-to redeem, do part of next of kin, etc.) - he redeems</p>	<p>TO AVENGE - RETALIATE</p>
<p>GEUEL- 1345(FROM 1342 & 410)-MajestyofGod (1342 = to mount-up, to rise - be majestic - gloriously, grow-up, increase, be rise, truiumph - 410 = el - strength, mighty - almighty</p>	<p>TO MOUNT-UP-PRIDE</p>
<p>PALTI - 6406 (from 6403) - delivered (a primitive root -to slip out, escape, deliver, calve, carry away safe - God has delivered</p>	<p>TO SLIP-OUT - ESCAPE (AVOID RESPONSIBILITY)</p>
<p>GADDIEL- 1427 (from 1409 &410) fortune (is) of God (1409 = from 1464 in the sense of distributing) fortune -troop [1464 = to crowd, attack, invade, overcome] (410 = see strength)</p>	<p>FORTUNE- COUNTERFEIT BLESSINGS</p>
<p>GADDI - 1426 Intensive for 1424 - (from 1409 - frotunafe -[1409-See above]</p>	<p>FORTUNATE (Intensive) - COUNTERFEIT BLESSINGS - REWARD FOR PERFORMACE</p>
<p>AMMIEL-5988 (from 5971 & 410)-People of God (6971 - from 6004 - a people (as congregated; specifically a tribe - hence collect troops or attendants, a flock - nation, me, folk - 6004 = primitive root - to associate) to oversliadow by huddling together</p>	<p>TO COLLECT- RECRUIT</p>
<p>SETHUR- 5639 (from 5641 - hidden) (Primitive root - to hide (by covering) to be absent, keep close, conceal, hide (self), keep secret x surely)</p>	<p>TO HIDE (BY COVERING) - HIDDEN, KEPT SECRET - (BITTERNESS) MYSTERIES - 666 BEAST</p>
<p>NAMBI - 5147 (from 2247 - occult [a primitive root - to secret -hide (self)])</p>	<p>OCCULT - (10th one named - ordinal perfection)</p>

ALL KINGS AND THIRTY-ONE

<u>NAME</u> (From Joshua 12:9-24)	<u>SIGNIFICANCE</u>
JERICO (Moon city, fragrance)	Impossible obstacles (walls)
AI (River, heap, pervert)	Corrupt alliances with heathen
JERUSALEM (Founded in peace)	Counterfeit apostleship
HEBRON (Union, association)	Lack of communion brings death
JARMUTH (Elevation, lifted up)	Pride and violence
LACHISH (Impregnable)	Human ingenuity
EGLON (Bull calf)	Worldly talk and oratory
GEZER (Steep, precipitous)	Sharpness of tongue
DEBIR (Speaker, oracle)	Political spirit
GEDER (Wall)	Defense mechanisms
HORMAH (Destroyed, laid waste)	Defeat and depression
ARAD (Wild ass, fugitive)	Lawlessness
LIBNAH (White)	Self righteousness
ADULLAM (Justice of the people)	Democratic spirit
MAKKEDAH (Place of shepherds)	False leadership
BETHEL (House of God)	Religious spirits
TAPPUAH (Apple, distillation)	Drunkenness
HEPHER (Pit, well, shame)	Condemnation
APHEK (Strength, restraint, fort)	Self-sufficiency
LASHARON (Like the plain)	No upward vision
MADON (Strife, contention)	Pain & misery of loneliness
HAZOR (Enclosure, fortification)	Human wisdom & knowledge
SHIMRON MERON (Watchman, guardian)	Pharisaical traditions of arrogance)
ACHSHAPH (Fascination, enchantment)	Witchcraft & the occult
TAANACH (Sandy, she will affect)	Soulful whims and ways
MEGIDDO (Place of troops, invading,	Popularity crowded place, rendezvous)
KEDESH (Holy place, sacred, purity)	Man-made holiness standards
JOKNEAM (Possessed by the people)	Man worship
DOR (Generation, dwelling,	Worldly comfort habitation)
GILGAL (Rolling, wheel, circle)	Refusal to change
TIRZAH (Delight, pleasing)	Worldly pleasures

SEVEN BASIC TYPES OF DEMONIC INFLUENCE TO BE DRIVEN OUT OF THE LAND

DEUTERONOMY 7:1-5

“When the LORD your God brings you into the land which you go to possess, and has cast out many nations before you, the Hittites and the Girgashites and the Amorites and the Canaanites and the Perizzites and the Hivites and the Jebusites, seven nations greater and mightier than you, ² and when the LORD your God delivers them over to you, you shall conquer them *and* utterly destroy them. You shall make no covenant with them nor show mercy to them. ³ Nor shall you make marriages with them. You shall not give your daughter to their son, nor take their daughter for your son. ⁴ For they will turn your sons away from following Me, to serve other gods; so the anger of the LORD will be aroused against you and destroy you suddenly. ⁵ But thus you shall deal with them: you shall destroy their altars, and break down their *sacred* pillars, and cut down their wooden images, and burn their carved images with fire.

NAME OF TRIBE	MEANING OF NAME	TYPE OF DEMONIC
HITTITES	Broken in pieces, Terror, Dread, Dismay, Sundered	FEAR 2 Timothy 1:7
GIRGASHITES	Disease, Condensed, Marshy ground	IGNORANCE Hosea 4:6
AMORITES	Dwellers of the summits, Highlanders	PRIDE Proverbs 16:18
CANAANITES	Merchant, Pirate, Trafficking in material things	LOVE OF MONEY 1 Timothy 6:10
PERRIZITES	Countryman, Rustic, Dweller in the country	LACK OF VISION Proverbs 29:18
HIVITES	Animation, Life born of effort, Bestiality	HUMAN EFFORT
JEBUSITES (See below)	Trodden down, trampled underfoot, A threshing floor, Conquered, subjected, Utterly laid waste	REJECTION - EGO

JOSHUA 15:63

As for the Jebusites, the inhabitants of Jerusalem, the children of Judah could not drive them out; but the Jebusites dwell with the children of Judah at Jerusalem to this day.

JUDGES 1:21

But the children of Benjamin did not drive out the Jebusites who inhabited Jerusalem; so the Jebusites dwell with the children of Benjamin in Jerusalem to this day.

2 SAMUEL 5:6-8

And the king and his men went to Jerusalem against the Jebusites, the inhabitants of the land, who spoke to David, saying, “You shall not come in here; but the blind and the lame will repel you,” thinking, “David cannot come in here.” ⁷ Nevertheless David took the stronghold of Zion (that *is*, the City of David). ⁸ Now David said on that day, “Whoever climbs up by way of the water shaft and defeats the Jebusites (the lame and the blind, *who are* hated by David’s soul), *he shall be chief and captain.*” Therefore they say, “The blind and the lame shall not come into the house.”