

## THE THIRD WORD

"Jesus said to his mother: "Woman, this is your son."

Then he said to the disciple: "This is your mother."

John 19:26-27

### JOHN 3

<sup>3</sup> Jesus answered and said to him, "Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God."

### JOHN 19

<sup>26</sup> When Jesus therefore saw His mother, and the disciple whom He loved standing by, He said to His mother, "Woman, behold your son!" <sup>27</sup> Then He said to the disciple, "Behold your mother!" And from that hour that disciple took her to his own

## MATT 10

<sup>37</sup> He who loves father or mother more than Me is not worthy of Me. And he who loves son or daughter more than Me is not worthy of Me. <sup>38</sup> And he who does not take his cross and follow after Me is not worthy of Me

## MATT 12

<sup>46</sup> While He was still talking to the multitudes, behold, His mother and brothers stood outside, seeking to speak with Him.

<sup>47</sup> Then one said to Him, "Look, Your mother and Your brothers are standing outside, seeking to speak with You."

<sup>48</sup> But He answered and said to the one who told Him, "Who is My mother and who are My brothers?" <sup>49</sup> And He stretched out His hand toward His disciples and said, "Here are My mother and My brothers! <sup>50</sup> For whoever does the will of My Father in heaven is My brother and sister and mother."

## JOHN 2

<sup>3</sup> And when they ran out of wine, the mother of Jesus said to Him, "They have no wine."

<sup>4</sup> Jesus said to her, "Woman, what does your concern have to do with Me? My hour has not yet

## GAL 4

For these are the two covenants: the one from Mount Sinai which gives birth to bondage, which is Hagar—<sup>25</sup> for this Hagar is Mount Sinai in Arabia, and corresponds to Jerusalem which now is, and is in bondage with her children—<sup>26</sup> but the Jerusalem above is free, which is the mother of us all.

## LLK 11

<sup>27</sup> And it happened, as He spoke these things, (ABOUT CASTING OUT DEMONS) that a certain woman from the crowd raised her voice and said to Him, "Blessed is the

womb that bore You, and the breasts which nursed You!”

<sup>28</sup> But He said, “More than that, blessed are those who hear the word of God and keep it!”

## **FATHERS**

MATT. 10

<sup>37</sup> He who loves father or mother more than Me is not worthy of Me

MATT. MATT. 154

<sup>21</sup> Going on from there, He saw two other brothers, James the son of Zebedee, and John his brother, in the boat with Zebedee their father, mending their nets. He called them, <sup>22</sup> and immediately they left the boat and their father, and followed Him.

## MAT.8

<sup>21</sup> Then another of His disciples said to Him, "Lord, let me first go and bury my father."

<sup>22</sup> But Jesus said to him, "Follow Me, and let the dead bury their own dead."

## MATT. 23

<sup>8</sup> But you, do not be called 'Rabbi'; for One is your Teacher, the Christ, and you are all brethren. <sup>9</sup> Do not call anyone on earth your father; for One is your Father, He who is in heaven. <sup>10</sup> And do not be called teachers; for One is your Teacher, the Christ.

## EX. 20

<sup>12</sup> "Honor your father and your mother, that your days may be long upon the land which the Lord your God is giving you.

## MATT. 15

<sup>4</sup> For God commanded, saying, 'Honor your father and your mother'; and, 'He who

curses father or mother, let him be put to death.

## HONOR

87.8 τιμάω<sup>a</sup>; δοξάζω<sup>b</sup>: to attribute high status to someone by honoring—‘to honor, to respect.

## LEV. 10:3

<sup>3</sup> ‘Every one of you shall revere (respect) his mother and his father.

DEUT. 27<sup>16</sup> ‘Cursed is the one who treats his father or his mother with contempt. (SEEM VILE, dishonour, treat shamefully)

## MATT. 15

<sup>4</sup> For God commanded, saying, ‘Honor your father and your mother’; and, ‘He who curses father or mother, let him be put to death.’

## EPH. 5

<sup>30</sup> For we are members of His body, of His flesh and of His bones. <sup>31</sup> “For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.” <sup>32</sup> This is a great mystery, but I speak concerning Christ and the church. <sup>33</sup> Nevertheless let each one of you in particular so love his own wife as himself, and let the wife see that she respects her husband.