

# **WORDS ON THE CROSS**

**“Whoever does not bear his cross and come after Me cannot be My disciple.”** LK 14:27

God forbid that I should boast except in the cross of our Lord Jesus Christ, by whom the world has been crucified to me, and I to the world. GAL 6:14

## **IT ALL STARTS HERE**

**“Father, forgive them,** for they do not know what they do.”

### ***HOW TO FORGIVE***

***It is not easy.***

***It is not simple.***

***It is not quick.***

***The flesh cannot do it (but it relives it can).***

***It is more than a decision.***

***It is a supernatural process.***

FIRST:

APPEAL TO THE HEAVENLY FATHER ON  
THEIR BEHALF

INTERCEDE FOR THEM

REMEMBER WHAT AGAPE LOVE IS:

THINKS NO EVIL

DOES NOT REJOICE IN INIQUITY

BEARS ALL THINGS

ENDURES ALL THINGS

HOPES ALL THINGS

LOVE **NEVER** FAILS

## **SECOND:**

CONSIDER THE OTHER PERSON OR  
SITUATION

WHAT REALLY MOTIVATED THEIR  
BEHAVIOR?

WHAT REALLY CAUSED THE SITUATION?

COULD IT BE ANCESTRAL?

## THIRD:

CONSIDER WHY YOUR REACTED LIKE YOU DID

PAST TRAUMA AND HURTS?

FEARS

SELF PROTECTION - LACK OF TRUST

NEED FOR DELIVERANCE/HEALING

FEELING YOU ARE OWED SOMETHING

## FOURTH:

CHOOSE TO ACCEPT WHAT HAPPENED AND TO LET IT GO - CHOOSE TO FORGIVE

## THE SECOND WORD

*Truly, I say to you, today you will be with me in Paradise."*

*Luke 23:43*

<sup>39</sup> Then one of the criminals who were hanged blasphemed Him, saying, "If You are the Christ, save Yourself and us."

<sup>40</sup> But the other, answering, rebuked him, saying, "Do you not even fear God, seeing you are under the same condemnation? <sup>41</sup> And we indeed justly, for we receive the due reward of our deeds; but this Man has done nothing wrong." <sup>42</sup> Then he said to Jesus, "Lord, remember me when You come into Your kingdom."

<sup>43</sup> And Jesus said to him, "**Assuredly, I say to you, today you will be with Me in Paradise.**"

# **THE CROSS EXPERINCE**

## **THE PLACE OF TRUE MINISTRY**

- \* TOTAL LOSS OF SELF..
- \* NOT DISTRACTED BY THE MOB.
- \* SENSITIVE TO NEEDA OF OTHERS.
- \* WILLING AND ABLE TO MINISTER IN SPIITE OF ULTIMATE PERSONAL WEAKNESS, EXTREME PAIN AND PERSONAL NEED.
- \* FULL COMPREHENSION OF SPIRITUAL REALITY AND SITUATION.
- \* FULLY AWARE AND CONFIDENT OF FUTURE OUTCOME - STILL MOVING IN FAITH.